



# ALBANY SENATE TRIO TOURNAMENT



**First Place Prize Fund \$1,500.00**  
**Based on 80 entries**

TRIO		HANDICAP (optional)		SCRATCH (optional)	
Prize Fund	\$54.00	Prize Fund	\$ 8.00	Prize Fund	\$ 8.00
Bowling & Expense Fees	<u>\$36.00</u>	Expense Fee	<u>\$ 2.00</u>	Expense Fee	<u>\$ 2.00</u>
Team Entry	<u>\$90.00</u>	Singles Entry	<u>\$10.00</u>	Singles Entry	<u>\$10.00</u>
<p><b>Prepayment Team Entry \$90.00 until February 4</b> <b>As of February 5, Team Entry \$105.00</b></p> <p>No Partial Team Payments Accepted Walk-ins allowed (availability not guaranteed)</p>					

**Saturday, February 17, 2024**  
**Squad Times: 1:00pm, 3:30pm, 6:00pm**

**Sunday, February 18, 2024**  
**Squad Times: 11:00am, 2:00pm**

## **BOWLERS MUST BE CERTIFIED BY TNBA AND USBC**

Go to [www.tnbainc.org](http://www.tnbainc.org) for more information about us  
Membership cards may be purchased at the tournament site

### **Payment Methods**

Cash

Venmo  
@albanytnba

Zelle  
[albanytnba@gmail.com](mailto:albanytnba@gmail.com)

Certified checks or  
money orders payable to  
"Albany TNBA"

No personal checks

### **Tournament Location**

Sportsman's Bowl  
1652 Crane Street  
Schenectady, NY  
(518) 355-4330

**Mail entries to: 51 Clifford Rd. Menands, NY 12204**

Brackets

Scratch/Handicap  
Jackpots

Mystery Game

Raffles  
50/50

### **For More Information Contact**

Robert Danzy, Senate President  
(518) 507-2218  
[danzYROB@aol.com](mailto:danzYROB@aol.com)

Matthew Flowers, Tournament Director  
(518) 961-2220  
[mflowersAlbanyTNBA@gmail.com](mailto:mflowersAlbanyTNBA@gmail.com)

Joyce Cade, Assistant Director  
(518) 424-2848  
[albanytnba@gmail.com](mailto:albanytnba@gmail.com)

**FAILURE TO READ IS NO EXCUSE**

**Tournament Rules**

1. This tournament shall be USBC and TNBA certified, is open to all sanctioned members of the USBC and TNBA and shall operate under the Rules of the USBC and TNBA.
2. Non-members may enter by paying a membership fee of \$30.00 for USBC and/or TNBA membership of \$30.00.
3. The tournament shall commence on Saturday, February 17, 2024 and run one weekend ending on Sunday, February 18, 2024.
4. Teams will consist of 3 men, 3 women or mixed.
5. Entering Averages:
  - A. Higher of book or composite USBC league average for 2022-2023 or 2021-2022. Book average must be 36 games or more.
  - B. If no 2022-2023 or 2021-2022 average, you may go back to 2019-2020 season with minimum of 50 games for the season. Bowler can use current 2023-2024 average if bowler has more than 36 games and none of the above apply.
  - C. Bowlers must bowl scratch with an average of 230 if above rules don't apply. Summer averages included if a minimum of 21 games.
  - D. Bowler's highest league average for 21 games or more from a USBC Certified Sport League will be automatically re-rated.
  - E. **TEN PIN RULE:** If your average for 2023-2024 (minimum of 21 games) is higher by 10 pins or more than the 2021-2022 or 2022-2023 average; the 2023-2024 average must be used (USBC Rule 319a-2).
6. It shall be each bowler's responsibility to verify the accuracy of his/her average, whether submitted by the bowler, his/her partner or others. Failure to use correct average or make corrections prior to the completion of the series will result in disqualification. (USBC Rule 319a-3). There are no refunded entry fees for those disqualified.
7. The Tournament Director reserves the right to re-rate any bowler prior to bowling. If the bowler does not accept the re-rate average, the entry fee shall be returned (USBC Rule 319c).
8. Team handicap will be based on 90% of the difference between the team average and 690. Singles handicap will be based on 90% of the difference between the bowler's average and 230. All averages over 230 must bowl scratch.
9. All teams will bowl three (3) games on the same pair of lanes with highest total pins plus handicap deciding the tournament winner.
10. Re-entries are permitted in the Trio and Singles events. Bowlers can cash multiple times in the Trio event, but only once with the same team and cash only once in the Singles event.
11. Prize fund is 100% returned.
12. All decisions of the Tournament Director are final regarding any and all disputes, unless an appeal is made in writing. Appeals must be made within 72 hours to the Tournament Director to be considered.

**Squad Date and Time:** \_\_\_\_\_

<b>1.</b>	Name (Print) No Nicknames:	M/F	Higher 22-23 or 21-22	Higher of prior three years if no 22-23 or 21-22
	Telephone Number:	USBC #		TNBA #
	Email Address:	Singles HDCP Entry # _____ <input type="checkbox"/> YES <input type="checkbox"/> NO		Singles Scratch Entry# _____ <input type="checkbox"/> YES <input type="checkbox"/> NO
	Home Address:			
<b>2.</b>	Name (Print) No Nicknames:	M/F	Higher 22-23 or 21-22	Higher of prior three years if no 22-23 or 21-22
	Telephone Number:	USBC #		TNBA #
	Email Address:	Singles HDCP Entry # _____ <input type="checkbox"/> YES <input type="checkbox"/> NO		Singles Scratch Entry# _____ <input type="checkbox"/> YES <input type="checkbox"/> NO
	Home Address:			
<b>3.</b>	Name (Print) No Nicknames:	M/F	Higher 22-23 or 21-22	Higher of prior three years if no 22-23 or 21-22
	Telephone Number:	USBC #		TNBA #
	Email Address:	Singles HDCP Entry # _____ <input type="checkbox"/> YES <input type="checkbox"/> NO		Singles Scratch Entry# _____ <input type="checkbox"/> YES <input type="checkbox"/> NO
	Home Address:			

**For Official Use Only:**

Amount Received: \_\_\_\_\_ Date Amount Received: \_\_\_\_\_

Payment Type:  Cash     Check     Other     Venmo     Zelle